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WYOMING, OHIO.

JULY, 1901.
VOL. I. No. 8.

"I am the Alpha and the Omega, the beginning and the ending; the one who is, and the one who was, and the one who is coming, the all powerful."

"To him that overcometh will I give to eat of the hidden manna, and I will give him a white stone, and in the stone a new name written."

AFTERWARD

If I were to find you at last,
Youth all past,
And your soul spreading wings for its flight;
If I were to call in the night,
You would hear me and stay?
You would wait
And a swift wind would bear us away
To God's gate?

And then I would ask God a boon—
Youth again;
And a life perhaps in some moon,
And something more perfect than wedlock
To join our two souls, for I know
That in heaven each soul has its mate,
And I know it is quite satisfied,
And not fain.

For more love, as we mortals who wait,
And who yearn till our eyes are on fire
With the tears of our quenchless desire.

But is that not the plan of God's giving?
Or is our desert far too small?
I know not; but this we call living
Is starving on love-crumbs that fall
From the table where sit the great seraphs
And feast. Is there plenty for all?

But the swine-souls who trample and waste
(Filth-encased),
Will God scourge them away?
While we who are fed from his hand
Shall be glad, and at last understand?
—Danske Dandridge in Cosmopolitan.

"Love one another" does not mean love thousands or millions. It does not mean love your own family, or your own country only; to love the poor and hate the rich, to love the great and despise the humble, to love the virtuous and condemn the wicked. One and another make *two*. There are only two in the world, after all, and these two are *Man* and *Woman*. They become one when they truly love; they are two only that they may the more perfectly and joyously come into realization of their oneness. The love of a man for a woman, of a woman for a man, is the highest, holiest development—is the love of *MAN* for *WOMAN*—of all mankind for all womankind—the love of the whole woman for the whole man.—Paul Tyner in "The Living Christ."

CANCER

'Twas an eve in sweet July,
Scarce a breeze the leaflets stirred;
Silence reigned and naught was heard
Save the softest whispered sigh,
"Can you give me, dear, your answer?—"
She naively said, "I can, Sir."

NOTED CANCERIDANS—John Quincy Adams, Henry Ward Beecher, Vanderbilt, David Farragut, Henry Thoreau, Rider Haggard, Nathaniel Hawthorn, Edmund Burke, Julius Caesar.

CHALDEAN ORACLES

"Seek Paradise."

"Imitate the Deity by keeping quiet."

"O Man, of a daring nature, thou subtle production."

"Who knoweth himself, knoweth all things in himself."

"According to the Oracles, Evil is more feeble than Non-entity."

"The girders of the Soul, which give her breathing, are easy to be unloosed."

"Under two Minds the Life-generating fountain of Souls is comprehended."

"All fountains and principles whirl round and round and always remain in a ceaseless revolution."

Water is a symbol of life; hence Plato and the gods before Plato call the Soul at one time the whole water of vivification and at another time a certain fountain of it.

"Rhea, the Fountain and River of the Blessed Intellectuals, having first received the powers of all things in His ineffable Bosom, pours forth perpetual Generation upon all things."

"There is another Fountain, which leadeth to the Emphyrean World."

WHO OR WHAT IS CHRIST?

Any one who takes the trouble to go into the ancient histories of Egypt, Babylonia and Greece, will soon become convinced that the story of Jesus Christ as related in the New Testament scriptures is but a paraphrase of a similar story which had been going the round for centuries.

In the ancient history of Greece we learn that the original name of the Heavenly One was Ouranos.

This word is evidently derived from the Hebrew *Aur*, meaning "light," which appears frequently in ancient names. In Egypt we find it as Orus, in Chaldea as Ur, the land from which Abram is said to have come, while in the Norse legends it reappears as Urd, the oldest of the Norns or fates.

Ouranos had a son named Kronus (crown), who was extensively worshiped in Greece and in other nations under different names.

Associated with the worship of Kronus later on was that of Moloch (Melek, a king), which seems to have been a perversion of the original ancient religion, since it included human sacrifice.

The degeneracy of this worship became very great and its details as given by Plutarch are altogether too dreadful to relate.

There was something very mystical connected with this sacrifice. According to tradition, Kronus had at one time made a similar sacrifice of his only son to appease the wrath of his father Ouranos.

Now Kronus was called by the Phoenicians *Il*, and this crept into the Hebrew as *El*, the plural of which is *Elohim* (gods), the creator in Genesis.

It seems that finally this sacrifice came to be regarded not as commemorative of any past event, but rather as bearing reference to something which was to happen.

Eusebius gives us the gist of the matter as follows: "The Elohim were to have a well-beloved son, a son of *Ain* (fountain of light). He was to be called *Jeoud*, and was to be offered up as a sacrifice to his father by way of satisfaction and redemption, to atone for the sins of others and to avert the just vengeance of God, in order to prevent universal corruption and general ruin. Furthermore, he was to make this grand sacrifice invested with the emblems of royalty."

This, of course, all happened many years before the Christian era. No one of unprejudiced mind can fail to perceive in this account the fountain-head from which the story of Jesus is drawn.

As we shall see, later, Jesus was never a new thing in the world. Sufficient evidence of the fact should be found in his own statement, "Before Abraham was I am."

This ancient redemption story has re-appeared in nearly every part of the earth. One writer has collected accounts of eighteen "crucified saviors," all accounts bearing the strongest internal evidence of having a common origin.

(2)

The parallelism existing between the lives of Buddha and Jesus has long been the subject of discussion between the rival religious sects of the East and West.

Owing to these facts so well known to all students of religious literature, many have rejected the whole story of Jesus Christ as entirely fabulous, and therefore unworthy of serious attention. Others again have sought to explain it through an astrologic interpretation of the old texts.

Only the devout Christian swallows the tale as it was taught to him in early childhood, and persistently refuses to listen to any argument or reason that can be brought against its credibility.

By his very conservatism and blind faith, has this little floating ark of mystery been anchored, and tossing to and fro upon the seas of speculation as a curiosity of antiquity, it has bided the time till some-one of sufficient wisdom should arise to discover the key which would open its one small door and reveal to the world the nature of its contents.

Every legend, if traced to its source, is found to have a natural origin, and nearly every one that has survived relates to something of vital importance to the human race.

Interesting as an investigation might be, as to how or when these legends first originated, how their meaning became obscured or lost, etc., it is not particularly pertinent to our present inquiry, and we will, consequently, pass it by and proceed with a rational explanation of the mystery of the Christ idea.

The most ancient truths are found to be preserved in language; but modern philological research as it has been carried on in the main to establish historical connection with the remote past, has failed to unveil these important truths.

Like mummies, words need to be unwrapped in order to disclose their hidden meaning.

The words Jesus Christ conceal within themselves their own explanation. Jesus is undoubtedly the prince, "*Jeoud*" referred to in the Phoenician tradition; for what Hebrew scholar does not know that *Jeoud* is identical with *Jesod*, "the foundation," the ninth sephirothic emanation from *Kether*, the crown; and furthermore, that this is but another writing for *Javeh* (Jehovah)? This same word reappears in Biblical history as Joshua, Jonah, John, and also in mythological history under a great variety of names, among which may be mentioned Zeus, Jove, Janus, who in turn are identified with Cronus, Saturn, Prometheus, Odin, etc.

It is one character, and one only—the original Noah or savior of mankind, appearing everywhere and always, the same yesterday, today and forever. But for the qualitative expression, Christ, we might, however, never have found this Jesus.

What is this word Christ? It is said to mean the "anointed," and to be derived from *crux*, *crusis*, "the cross." Now, while both of these

ideas are intimately associated with the *real* ⁽³⁾ "Christ," this is *not* the true derivation of the word.

Taking the Hebrew lettering CHIRM, and applying a kaballistic key, we get "the falling dew," showing plainly that the word has reference to a certain alchemical process, and that this is "the dew of Hermon," wherein "the Lord commanded the blessing, even *life forevermore*."

The word appears again in Hiram (prince), who assists Solomon in building the temple and again in Cyrus (lord) who liberates the Babylonian captives and rebuilds the temple.

Ever since the days of Aristotle, dew has been a subject of wonder and scientific investigation. One man, Mr. Charles Wells of England, devoted many years to its study and has left a treatise on the subject which is a standard work among scientists. Tyndall, who has also made some valuable contributions on the subject, considers dew to be a condensation of the ever permanent aqueous vapor in the atmosphere.

Without going into any elaborate discussion on the subject, I may say that dew is far *more* than a condensation, it is a distillation, and contains in itself the principle of life-reproduction—nitrogen.

There are honey-dews, and there was the dew which furnished "manna" to the wandering Israelites, but *this* is a symbol of the real Christ-dew, or CHIRM.

Job propounds a deep question when he asks: "Hath the rain a father, or who hath begotten the drops of dew?"

The moisture of the dewdrop is but the outer covering of a hidden soul of air which in turn conceals a more interior spirit of fire.

Latent in vegetation is another fire which attracts the dew by which the plant life itself is nourished and augmented.

Then the sunshine draws up again the crude *reliqua* or watery part of the dew-drop into the aqueous vapor, and again impregnates it with the astral life-potency. Thomas Vaughan compares this aerial fluid to "a bird that flies to her nest, and from it again, feeding her young ones and fetching food for them."

Dew is Nature's renovator, the savior of the vegetable world. "As it is below so it is above." There is in the human system "a dew," which likewise is the true vitalizing agent.

Science does not know it, but it exists all the same. This at one time the ancients did know and it is recorded in their books. In the Kaballah we read: "That skull distilleth a dew upon him which is external, and filleth his head daily. And from that dew which floweth down from his head the dead are raised into life."

This is CHIRM, the living Christ-principle in man. It is no metaphysical dream, but a palpable essence.

Jesus is represented as saying: "Woe unto you lawyers! for ye have taken away *the key of knowledge*." And this is exactly what the theologians have done. They discourse of a "Living Christ" within, but worship the mental image of a man without, who if he ever lived did nothing more than to master this Christ-principle within himself and teach his disciples the secret of the process. "Behold, I send you the Comforter." What is this? Is there comfort in sickness and death? Where is the Comforter? Alas! the comforter is, and is not.

The foxes have holes and the birds of the air have nests, but *he* has not where to lay his head. He is the despised and rejected of men. Seen of all, known to none, and all because "the key" to the meaning of Christ is lost, utterly lost.

This Christ-dew has to do with eternal life—the New Birth. This is the true, living "water of life," which in the brains of heated fanatics has been dissipated into vapor and passed up into unknown and unknowable spheres.

How, I ask, can Christ be a "living principle," and still be manifest only as a certain imaginary religious feeling?

All mankind—Christianity no less than heathendom—worship images. The *truth*, meanwhile, is actively at work redeeming the body, through numberless generations, though but slowly.

Christ is not a single principle, but a quintessence of all principles known to us as constituting life-expression. In the Christ-principle are combined, fire, air, earth and water. Water being the visible envelope of all the elements, we have the Christ ultimately expressed as "the water of life."

Take saliva, which is the primary form of this divine Christ-principle or Chirm.

Salvation is the beginning of salvation. It is this that saves the food and sets in operation the most wonderful chemical process in nature which finally comes out in the middle substance known as blood. John says, "There are *three* that bear witness in earth, the spirit, the water and the blood: and these three agree in one."

This is a plain statement of a plain truth and, as it would seem, no mystery. And yet the whole world falls down before the statement and misses the meaning.

The spirit is the breath, the blood is the blood and the water (the third principle in this divine-human trinity) is nothing less than this wonderful CHIRM, or vital essence of life.

The ultimate redemption of the race is shown in John's ideal description to be through water:

"And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb."

The final prophecy is: "Come, and let him that is athirst come. And whosoever *will* let him take of the water of life freely."

In the latter part of the middle ages this Elixir⁽⁴⁾ was said to have been discovered by the Alchemists, one of whom declared he had prolonged his life over a thousand years.

Ponce de Leon came to Florida to look for this fabled spring, which, of course, he did not find there.

The word dew is no less than IEU, or as it was formerly written IEV, which are the first three letters of the Tetragrammaton, IEVE (Jehovah).

This name was so sacred to the devout Hebrews that they would not pronounce it, always pausing when they came to it in reading or substituting another word, *Adonai* (Lord). Once each year the High Priest entered the Holy of Holies and pronounced this word amid the blare of trumpets and the shouts of the congregation outside.

It was among them a great secret—it is still as great a secret to the world. It is revealed in DEW and equally so in JEW, though few Jews probably know anything about it at this time.

Christ, as I have said, is derived from *crux*, the cross. It is closely allied to the Greek *crusos*, gold.

The divine CHIRM, as I understand it, is intrinsically gold in its nature and composition, and is the product or result of a *mystic cross*. I will go further and state that this is actually the Lost Word. Do not imagine it is to be found in the dew as it actually exists in Nature, but the knowledge that it is a visible, tangible product of Nature brings the mind out of the metaphysical clouds, and starts the investigation aright. "Seek and ye shall find."

The following Biblical passages have a remarkable bearing upon this study: Deut. 33:13, 2 Sam. 1:21, Hosea 14:5, Isaiah 26:19, Deut. 32:2, Song 5:2, Psalms 110:3; also 133:3, Is. 18:4, Gen. 27:28, Exod. 16:13, Job 38:28, Dan. 4:33, Hag. 1:10, Zech. 8:12.

It is possible, of course, to wholly spiritualize the meaning of these references, but they have also an occult physical significance, as many of the readers of Adiramled understand.

It was Hiram that built the temple of Solomon, and Cyrus that re-built the temple at Jerusalem. The temple is the body. CHIRM is the builder.

The power of "Cyrus" is told in Is. 45: God says to Cyrus: "I will give thee the treasures of darkness, and the hidden riches of secret places."

"Look unto me and be ye saved, all the ends of the earth for I am God and there is none else."

It is impossible to be saved except by this name (understanding) of Christ, as Christians state, but of this understanding they, themselves, are totally ignorant.

Christ is potential in every man and is powerful to bring forth salvation unto the soul, but the prob-

lem presented is primarily *physical* instead of moral, though it has important ethical bearings:

In hidden dew
You find the clue,
Known to but few,
Which, if you knew
It would imbue
Your life with richness too.

Christ is the New Light which shines out again in Uranus, the governing planet of the New Aquarian age, as it once shone in Ouranus, the ancient Heavenly One, father of all the gods.

Who, indeed, is Aquarius, the water-bearer save Christ, whose message of truth has been all these ages infiltrating the human consciousness, and which is now beginning to reveal itself within, as "the Lion of the tribe of Judah," chained and imprisoned by false sense and imperfect understanding?

Lo! the day of deliverance is at hand when the Holy CHIRM, concealed under a thousand names and symbols, shall at last shine forth in the Son of God as the Sun of Righteousness.

Had I but Love,
That sweet, enduring, blessed Love,
Which, like a pure and silent stream,
Flows from the living spring within —
Had I but Love,
And Oh! if I, upon the wings of Love could fly,
'Twould be my heart's desire,
To be Love's messenger to all
Who seek the sacred fire.

—GRACE.

A TESTIMONIAL

"My Dear Friend:—My unspeakable thanks for that finest of commentaries on the Bible, I have received from you—"The Dawn of Death." I have read and re-read it, and do not get enough of it. It is as truly inspired and therefore divine as any page of either old or new testament."

Such recognition is peculiarly pleasing, coming as it does from a man deeply learned in occult science and all the ancient languages; one who has devoted his life's best energies to the search for truth in all lines of thought.

"My Dear Adiramled:—I wanted to write to you and tell you how much I liked your paper months ago. I consider it a treasure of gold. There is not half enough of it. I am more interested in it than any paper published. You are far ahead of the papers of the day, far, far ahead. You open a new field, you educate. The mass will not respond for awhile, perhaps, but press on. The world needs this teaching on sex, on marriage, on the inner law between man and woman. Many should be having your paper. I will do all I can to give you support."

"Dear Adiramled:—Permit me to say, that after having read everything in the New Thought possible for me to acquire, I am very much interested in your work and will stay with you. In my opinion, *yours is the only true, correct and intelligent move on that line*. Our researches must be made within man, viewed as a macrocosm. I do not care for personalities, but am seeking for the truth. May the Supreme Power in nature continue to bless you and others through you, is the earnest desire of my heart."

BREATHING FOR PSYCHICAL DEVELOPMENT

I. The Libra Breath

Libra is the point from which Adam-Kadmon, the archetypal man, is said to have fallen.

Libra, then, must be the ideal-point to which man should rise in his redemption.

Falling means going from the center; rising means returning toward the center.

Libra is the point of equilibrium, or balance, of the entire physical system of man.

We may locate it in the reins, or kidneys, which are situated one on each side of the vertebral column in the lumbar region.

Anciently, the kidneys, or reins, were believed to be the seat of all emotion. Says the Spirit of all Truth: "I am he who searcheth the reins."

The reins are the seat of those powers which *reign*, otherwise, the central home of the divine Elohim, the supernal rulers of existence.

From this point emanates all superior illumination. I could go to great length to demonstrate this scientifically, but I prefer to let each one prove it for himself. The fact is being shown negatively by the hundreds of diseases which originate from this part and its connections.

Jeremiah seemed to understand this, for he says: "He hath caused the arrows of his quiver to enter my reins." And speaking of the wicked, "Thou art near in their mouth and far from their reins."

The great primal secret of bodily restoration lies in the redemption of the reins.

The Psalmist knew this: "My defense is of God which saveth the *perfect in kidneys*." ("Upright in heart" is the common translation.)

David also seems familiar with another occult secret: "My reins instruct me in the night season."

My labor is to restore the ancient wisdom.

EXERCISE 1. Recline in an easy chair and close the eyes. Forget all care and be at peace. Let the breathing be gentle and regular. After a moment or two, suddenly cease breathing and direct the thought to the back, at a point just below the ribs. Repeat mentally and very slowly, "I—am—at—one—with—thee—my—own—divine—spirit—center." Then relax all effort with the outpouring breath. Go through the exercise a number of times, keeping the thought concentrated and the action calm.

EXERCISE 2. Continuing the same soft, low breathing, look down into LIBRA as into a garden-bed, wherein you proceed to plant the seed of a choice and beautiful rose. After planting, watch it, water it, see it sprout, grow, put forth leaves and blossoms. The first will be white, and they will come out in June. These blossoms are seen covered with pearly dew. Stoop now to smell the perfume and rejoice at thy labor, but do not pluck the flower.

Thus in a few moments you live through the

(5) experience of months. You have forgotten all about the breathing? 'Tis well. You have learned to locate the God in you and have begun to enter your own kingdom.

Will to imagine! Do this often in remembrance of me—Hermes Trismegistris (The dew thrice-master).

The work of the Practical Redemption class is going forward with increasing interest and many new pupils have been added during the past month.

"It is all very wonderful," writes one lady, "and totally unlike anything in the way of study I ever tried before."

Certainly this is true, for this knowledge has never before been given out. The subject is new, the method of presentation unique, and the study is one that becomes more and more fascinating at every step. This because it is seen to be a practical thing and to lead to the solution of the greatest human problem, viz: "How to control the forces of life and banish disease forever."

x

My friend Caroline T. Pilsbury, of the "Boston Ideas," has given me in a recent issue the following appreciative notice which well explains the character and scope of these lessons:

"The practical lessons in physical redemption taught through Divine Symbols by Adiramled (Wyoming, O.) are winning absorbed attention from a large class of students. Adiramled is a real master of symbolic utterance, and the monthly letter that goes to each pupil with the monthly lesson is filled with vital feeling that immeasurably illumines the understanding and uplifts the heart. To those earnestly interested in understanding the vital meaning of life as revealed by God in all his works, and above all in Man and Woman, also the supreme power of the Christ as revealed in conscious humanity, these lessons are infinitely profitable. Their central motive will reveal itself in radiant reality to all students who desire Truth above all things and who place no prejudiced value on their preconceived and long-held personal opinions. Ten cents in silver to Adiramled will bring a sample lesson. The lessons themselves are one dollar each, and include daily mental treatment that alone is more than worth the one dollar charged. Lessons one, two and three are already issued, but any one can make arrangements to advantageously join the class from now on."

Send with application full name and date of birth.

x

I must say to my lovers and friends that the time is near at hand when I shall be forced to discriminate in my personal attention between letters containing money for service and those which do not, for the simple reason that I am under positive obligations to answer letters containing an enclosure. These are already so numerous that I find it almost impossible to do more than devote myself to them. If you wish to write to me, I shall always be glad to read your letters and answer in the sil-

ence, but if a written reply be necessary or desirable the dollar must be enclosed to positively insure it: "Muzzle not the ox which treadeth out the corn."

x

The Conjunctive Center meets at 8 p. m. central time. All should come into this circle, which is entirely free.

Remember, "where two or three are gathered together in my name, there I AM in the midst of them."

x

Onomatic Character Delineation: Psychometric, Astrologic and Symbolic—full reading, \$3.00.

x

I would like several copies of January number, No. 2, of this Journal, which issue is entirely exhausted: If any one has this number and does not want it, I would be very greatly obliged to receive it.

I have just received a very interesting booklet entitled, "The Lost Word Restored," by Carrie D. McLaughlin, well known through her deep illuminative writings which have appeared in our leading New Thought Journals.

This little book gives a logical explanation of the Holy Cross of Sex and demonstrates through symbology the meaning of "The Serpent," exhibiting the reason for its introduction into the cosmic consciousness.

52 Pages, Royal Purple Covers, Price 30 cents. C. D. McLaughlin, 1325 12th St. N. W., Washington, D. C.

x

"Love on Earth" is the title of a little paper newly appearing, edited by Laura Smith Wood and published at 121 Anderson St., San Francisco, Cal.: Monthly, 50 cents per year. The paper is a gem, and expresses my own thought most ideally in every line.

I extract the following from the first (May) issue:

"I think that woman should earn her own living, keep her own name, and accept no title or ceremony, now or ever, that lessens her grasp upon her own freedom, person, health, and choice in motherhood.

"If she finds one whom she loves no great change need take place in her life. No change of name or of title, both of which indicate an absorbing-into, a belonging-to, a phase of life which is passing for woman. These phases *must* pass until the one great fact—the Equality, the *Oneness* of the sexes—is established, and woman is in her true and opined place. Which place is: perfectly free in the right of her own womanhood. Law only waits until woman sees this to recede in its necessities, the spiritual law (Divine Womanhood) gradually taking its place.

"This breaks down the worldly spirit—relieves it of its necessity for being, in fact; cleanses and purifies, brings in the Christ!"

(6) "The Breath of Life," a New Journal, the first issue of which appeared last month, is one to attract wide-spread attention.

I predict that its editor who voluntarily gave up his church for this work will be warmly welcomed in the heart of the larger humanity who already await his vital message. See further notice of the paper in another column.

x

"Forward Movement Herald," a voice of the 20th century. Devoted to social, industrial, political and religious reform. Monthly, \$1.00 per year. Published at 819 Market St., San Francisco, Cal.

EDITORIAL CHAT

I get a lot of letters asking me what I think of the ideas of this or that editor. I must say briefly that I think they are all just as sweet and lovely as they possibly can be. I have no time nor inclination to criticise others, and the columns of Adiramled are too few and precious to be devoted to personal comments or even back-talk.

Throwing mud is not an evidence of personal cleanliness or goodliness, while journalistic criticism but holds up a glass wherein the public sees only the reflection of the critic.

All of which may appear legitimate in the general press, which is the voice of competitive industrial systems but it seems entirely out of place in higher thought journalism, which is presumed to have for its ulterior motive the establishment of peace on earth and good will toward all men.

Who art thou that judgest another?

If some people are just coming into the recognition of the fact that they are apostles, prophets, or even the Lord Jesus Christ incarnate, it is only what every other man will do sooner or later, for ALL are divine sons of the Living God.

It is a well known fact that the discoverers of the greatest truths have suffered all kinds of persecution before obtaining recognition.

Pythagoras had a saying, "When Divine things are told to you, restrain from smiling, even if they are incredible," and in the middle ages, it was said "I believe *because* of its impossibility."

The truth is, all things are possible with God through man, for man is God expressed.

x

Dearly beloved, do be consistent. Do not ignore evil as a principle and then turn square about and acknowledge it as a fact.

Sooner or later we have got to learn the law of absolute non-resistance to evil.

To quote the Immortal Fra Elbertus, "Those who live by the hammer shall perish by the hammer," or in plain Yankee, Those who believe in thumping will get thumped.

"If it be possible, as much as lieth in you, live peaceably with all men."

"Love worketh no ill to his neighbor: therefore, love is the fulfilling of the law." (7)

Hence, the sooner one removes the chip from his shoulder and ceases to swagger, the sooner he will swing into the central path that leads to peace.

A little girl, I presume in imitation of her elders, was earnestly engaged in "taking down the feathers" of all the other little girls in the community, except the one with whom she was conversing.

Said I, Little girl, did you never learn that you should love your enemies? "These ain't my enemies, these're my friends," said she.

Then why are you speaking ill of them?

"Why, you see," she replied, "this is the *only* way I have to build myself up."

How characteristic, thought I to myself, of the methods of modern society, and yet could anything be further from the truth?

Jesus said the best thing that has ever been said on this point in his remark concerning the obscuration of the mote in the other fellow's eye through the "beam" in one's own.

On which the commentary of Elbert Hubbard is straight to the point. "Is there," says he, "anything finer than to mind one's own business? O cursed spite, that men are born to set the others right. Let us all mind our own business. How curious it is that men should quit their work and make a business of looking after the business of others! No man is ridiculous excepting when he neglects his own affairs to look after the business of other men—no man but is splendid when he is minding his own business."

x

Every day I am asked to explain the meaning of Adiramled. It means just what it says and says just what it means as nearly as language can express it. The FULL meaning of the message of this paper cannot become apparent without study.

If I were to coin a word distinguishing the philosophy of Adiramled from that heretofore presented, I would say it is Mento-physical instead of meta-physical.

The purely mental concept of life takes "us off the earth" and into the sky of imagination, which is peopled with all sorts of demigods and demons.

On the other hand, the strictly physical concept of life shuts out a certain grand illumination, which comes only through the subjective consciousness. Only by understanding the mind, thought, or spirit as an atom of eternal energy expressed in and through an atom of visible or tangible substance, in other words, only by a study of the correlation between the positive and negative concepts of the one eternal substance of being variously designated as Spirit and Matter, Soul and Body, Positive and Negative, Male and Female, can we ever hope to come into an understanding of what we really are.

Life is the positive principle acting always together with Love, the passive element, in the phenomena of expression. Life is the centrifugal and Love the centripetal force. Through harmonious interaction of these two principles, we get the ideal form of conscious manifestation—the sphere.

x

To simply sit and wish or even to affirm ourselves into conditions is about as idle and futile as to "tell the beads" on a rosary or to turn the Hindu praying barrel.

"Faith without works is dead: By their *works* ye shall know them."

x

Adiramled has mentally evolved an understanding of the actual working principle which lies at the very foundation of the Science of Life, and the sole aim and purpose of this journal is to bring this very principle to the consciousness of that humanity which awaits the message.

Already great are the results, and this is only the dawning of the day. Brother Shelton, who has the gift of prophecy, says that this is to be an electrical age. So it is; but electricity is only the cruder envelope of the REAL FORCE, as yet unknown and unnamed, which is to become regnant in this and coming ages.

Bulwer Lytton, who was also a seer, has very well described it in "The Coming Race" as the *Vrill*.

Ezekiel long ago foresaw this: "Wheels within wheels and the spirit of the living creature is in the wheels."

"And I saw a throne, and upon the throne the appearance of a MAN. Around about was the SUBSTANCE as the *color of amber* and the appearance of fire round about within it, from his *loins* even upward, and from his loins even downward, I saw as it were the appearance of fire, and it had brightness round about it."

Blessed art thou, Oh! Son of the Most High, when thou also shalt see this.

x

My article on Philosophic Gold was in press the 20th of May. On June 1st the Cincinnati Enquirer contained the following headline: "POTABLE GOLD NOW MADE: Invention produces the Elixir Vitæ so long sought by ancient Alchemists—Made by adding Gold Chloride to Heated Honey."

No sooner is the real truth let loose on earth than the counterfeit begins to manifest itself, which is only another way of saying that men approach truth by two distinct paths, the one, intellection, the other intuition. Chemistry is the intellectual aspect of Alchemy. It can never arrive at the real truth, that is until it embodies the truths of Alchemy. I shall have much more to say on this subject in the near future.

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